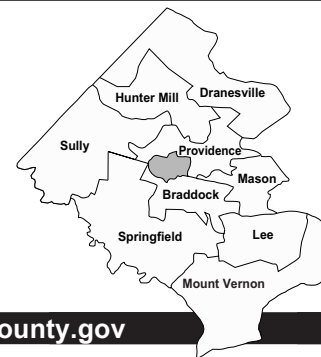




# Fairfax County Board of Supervisors

# Weekly Agenda



Volume XXXVIII, No. 11 March 27, 2003

www.fairfaxcounty.gov

## Board of Supervisors Agendas - April 7-9, 2003

Following is the tentative agenda for the Board's upcoming meeting. All Board of Supervisors meetings are aired live on the county government's cable TV Channel 16. A replay of the morning session is aired the next day (Tuesday) at 8 p.m. A replay of the entire meeting is cablecast each Saturday following the Board meeting beginning at 10 a.m. Channel 16 also cablecasts the agenda for each Board meeting at 8 p.m. on the Friday and Sunday preceding each Monday meeting. It is aired as part of the Channel 16 Bulletin Board on the Monday morning of the meeting beginning at 8 a.m. A review copy of the final Board agenda also is available at county regional libraries on the Friday prior to each Monday meeting. In addition, the Board agenda is at [www.fairfaxcounty.gov/gov/bos](http://www.fairfaxcounty.gov/gov/bos).

### APRIL 7

#### 9 a.m. Presentations

**10 a.m.** Presentation of the Fairfax County Transportation Advisory Commission's Transportation Achievement Award

**10:15 a.m.** Presentation of the Fairfax County Small Business Commission's Annual Report

**10:30 a.m.** Presentation on the Citizen Corps

**10:40 a.m.** Items Presented by the County Executive

**11:10 a.m.** Matters Presented by Board Members

**12 p.m.** Closed Session

**3:30 p.m.** Public hearing on the matter of an amendment to Chapter 67.1 - (Sanitary Sewers and Sewage Disposal), Article 10 (Charges), Section 2. Pursuant to the authority of the Virginia Code, Title 15.2., Chapter 21 (including, without limitation, Sections 15.2 - 2111, 2119 and 2122), to amend Sections 67.1-10-2 and 67.1-10-5 to revise the availability fee rate schedule for residential, commercial and all other users desiring to connect to the county sanitary sewer facilities.

**3:30 p.m.** Public hearing on an effective tax rate in FY 2004. Virginia Code Section 58.1-3321 requires a separate public hearing when the assessed value of existing property increases more than 1 percent. The total increase in assessed value of residential real property is expected to be 9.94 percent due to equalization, exceeding the 1 percent threshold.

**3:30 p.m.** Public hearing on a new ordinance, Section 4-25-1 of the County Code to impose a tax of 10 percent on consumers of local

Mobile Telecommunication Service with a monthly service base subject to taxation of \$30 (minimum tax \$3 per month per bill).

**3:30 p.m.** Public hearing on proposed amendment to Section 41-2-5 of the County Code to increase fees charged for impoundment and boarding of animals at the Fairfax County Animal Shelter and to make various clarifications to that section.

**3:30 p.m.** Public hearing on proposed amendment to Section 4-6-2-5 of the County Code to adjust the E-911 fee from \$1.75 to \$3 per line per month.

**3:30 p.m.** Public hearing on proposed amendment to Sections 82-5A-11 and 82-5A-12 of the County Code to consider charging administrative processing fees for the issuance of Residential Permit Parking District decals and passes.

**3:30 p.m.** Public hearing on the matter of an amendment to Chapter 112 (the Zoning Ordinance) of the 1976 County Code regarding zoning fees including variances, special permits, special exceptions, rezonings or amendments thereto, by up to 15 percent; and to establish a fee of up to \$200 for Non-

Residential Use Permits.

**3:30 p.m.** Public hearing on proposed amendment to Section 61-1-3 and section 62-2-8 of the County Code to increase fees charged for plans review and fire protection systems testing by the Fire Prevention Division to \$96 per hour per inspector.

**3:30 p.m.** Public hearing to consider an ordinance proposing to amend Section 43.1-5-1(c), 69.1-1-24(b), 70-1-4(c), 70-1-7, 70-1-30 of the County Code relating to fees charged for certain regulatory services provided by the Health Department including fees for regulating well water supply systems and public establishments including food service establishments, public swimming pools and spas.

**4 p.m.** Public hearing on Special Exception Application SE 2002-MA-045 (ENTERPRISE LEASING COMPANY D/B/A ENTERPRISE RENT-A-CAR) to permit a vehicle rental establishment and modifications/waivers in a CRD. Located at 7000 - 7060 Columbia Pi. on approx. 5.30 ac. of land zoned C-6, HC, SC and CRD. **Mason District.** Tax Map

CONTINUED ON PAGE 2

### Weekly Agenda

Office of Public Affairs  
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**Board of Supervisors,  
cont. from pg. 1**

60-3 ((1)) 21, 21A and 21B.

**4 p.m.** Public hearing on Proffered Condition Amendment Application PCA 91-S-009 (MICHAEL AND BUFFA HARGETT) to amend the proffers for RZ 91-S-009 to permit modification of proffers for existing residential development at a density of 1.4 du/ac with no new construction. Located on the N. side of Ox Rd. approx. 450 ft. W. of its intersection with South Run Oak Dr. on approx. 1.83 ac. of land zoned R-2. Comp. Plan Rec: 0.5-1 du/ac. **Springfield District.** Tax Map 97-1 ((10)) 1.

**4 p.m.** Public hearing on Rezoning Application RZ 2002-HM-035 (COPPERMINE ASSOCIATES L.L.C. AND DULLES TECH L.C.) to rezone from PDC, C-3 and I-4 to PDH-12 to permit residential development at a density of 11.3 du/ac including bonus density for the provision of affordable dwelling units and approval of the conceptual development plan. Located N. of Coppermine Rd., and E. and W. of River Birch Rd. on approx. 56.31

ac. of land. Comp. Plan Rec: 8-12 du/ac. **Hunter Mill District.** Tax Map 15-4 ((1)) 10, 19, 20 and 35 and 16-3 ((1)) 32B. Concurrent with PCA 79-C-037-4.

**4 p.m.** Public hearing on Proffered Condition Amendment Application PCA 79-C-037-4 (DULLES TECH L.C.) to amend the proffers for RZ 79-C-037 to sever 27.50 ac. of land to permit residential development associated with RZ/FDP 2002-HM-035. Located N. of Coppermine Rd. and E. and W. of River Birch Rd. on approx. 27.50 ac. of land zoned I-4. Comp. Plan Rec: 8-12 du/ac. **Hunter Mill District.** Tax Map 15-4 ((1)) 35 and 16-3 ((1)) 32B. Concurrent with RZ 2002-HM-035.

**4 p.m.** Public hearing on Proffered Condition Amendment Application PCA 85-V-151 (M&K REALTY LLC) to amend the proffers for RZ 85-V-151 previously approved for office use to permit contractor's office and shops and other commercial uses with an overall FAR of 0.35. Located generally in the N.E. quadrant of the intersection of Richmond Hwy. and Beddoo St. on approx. 1.97 ac. of land zoned C-8, HC and CRD.

Comp. Plan Rec: Alternative uses. **Mount Vernon District.** Tax Map 93-1 ((1)) 21 and 24.

**4:30 p.m.** Public hearing on Special Exception Application SE 2002-PR-040 (FAIRFAX PLAZA COMPANY L.P.) to permit waiver of certain sign regulations. Located at 2960 – 2988 Gallows Rd. on approx. 4.13 ac. of land zoned I-5. **Providence District.** Tax Map 49-4 ((1)) 13 pt.

**7:30 p.m.** Public hearing on the proposed adoption of the County Executive's proposed "FY 2004 Advertised Budget Plan" and the Capital Improvement Program for the Fiscal Years 2004 - 2008 (With Future Years Through 2013). At the same time a public hearing will be held to amend the current appropriation level in the FY 2003 revised Budget Plan. Testimony will also be heard regarding the effective tax rate and fee changes.

**APRIL 8**

**6:30 p.m.** Presentation by the Fairfax County School Board on the FY 2004 Budget

**7:30 p.m.** Continued public hearing on the proposed adoption of the County Executive's proposed "FY 2004 Advertised Budget Plan" and the Capital Improvement Program for the Fiscal Years 2004 - 2008 (With Future Years Through 2013). At the same time a public hearing will be held to amend the current appropriation level in the FY 2003 revised Budget Plan. Testimony will also be heard regarding the effective tax rate and fee changes.

**APRIL 9**

**7:30 p.m.** Continued public hearing on the proposed adoption of the County Executive's proposed "FY 2004 Advertised Budget Plan" and the Capital Improvement Program for the Fiscal Years 2004 - 2008 (With Future Years Through 2013). At the same time a public hearing will be held to amend the current appropriation level in the FY 2003 revised Budget Plan. Testimony will also be heard regarding the effective tax rate and fee changes.

## Board of Zoning Appeals Agenda - April 8, 2003

*Board of Zoning Appeals meetings are aired live on the county government's cable TV Channel 16. For more Board of Zoning Appeals information, call 703-324-1280, TTY 711 (Virginia Relay Center).*

**9 a.m. KIN PONG LEE, VC 2003-SU-014** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 7.0 ft. from side lot line. Located at 13619 Weinstein Ct. on approx. 12,083 sq. ft. of land zoned PDH-2 and WS. **Sully District.** Tax Map 54-2 ((11)) 5.

**9 a.m. ROBERT AND LYNNE KACZMAREK, VC 2003-LE-013** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 17.2 ft. from rear lot line. Located at 7315 Hollyford La. on approx. 5,355 sq.

ft. of land zoned PDH-4. **Lee District.** Tax Map 91-3 ((11)) (54) 11.

**9 a.m. HASSAN A. MOSTAFAVI, TRUSTEE, VC 2003-DR-009** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 7.0 ft. from side lot line. Located at 1504 Dewberry Ct. on approx. 12,631 sq. ft. of land zoned R-3. **Dranesville District.** Tax Map 30-3 ((9)) 96.

**9 a.m. ABDUL ASKARYAR, VC 2003-LE-015** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit construction of addition 8.0 ft. from side lot line. Located at 6202 Pioneer Dr. on approx. 8,797 sq. ft. of land zoned R-4. **Lee District.** Tax Map 80-4 ((5)) (9) 520.

**9 a.m. COLVIN RUN L.L.C., VC 2003-DR-018** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into four lots and an outlot with proposed Lots 2 and 3 having a lot width of 10.0 ft. and proposed Lot 4 having a lot width of 12.62 ft. and permit dwelling to remain 18.5 ft. from front lot line. Located at 10208 Colvin Run Rd. on approx. 5.46 ac. of land zoned R-1. **Dranesville District.** Tax Map 12-4 ((1)) 33 pt. Admin. moved to 4/22/03.

**9 a.m. LINDA K. SCHLAITZER AND JANICE M. TYREE, TRUSTEES FOR THE BERNADINE R. MELVIN TRUST, VC 2002-MA-124** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivi-

sion of one lot into three lots with proposed Lots 2 and 3 having lot widths of 0.0 ft. Located at 4921 Sunset La. on approx. 2.88 ac. of land zoned R-2. **Mason District.** Tax Map 71-4 ((1)) 2. Admin. moved from 11/5/02 12/10/02 and 2/4/03 per appl. req.

**9 a.m. JAMES M. ROBINETTE, VC 2002-HM-188** Appl. under Sect(s). 18-401 of the Zoning Ordinance to permit subdivision of one lot into two lots with proposed Lot 2 having a lot width of 20.30 ft. and permit dwelling 17.3 ft. from front lot line. Located at 1847 Hunter Mill Rd. on approx. 2.01 ac. of land zoned R-1. **Hunter Mill District.** Tax Map 27-2 ((1)) 5. Deferred from 2/11/03. Continued from 2/25/03.







## Planning Commission Agenda - April 10, 2003

*Planning Commission meetings are aired live on the county government's cable TV Channel 16. For more Planning Commission information, call 703-324-2865, TTY 703-324-7951, or visit [www.fairfaxcounty.gov/gov/planning](http://www.fairfaxcounty.gov/gov/planning). Meetings and agendas are subject to change.*

**The Planning Commission will not hold public hearings on Wednesday, April 9.**

**8:15 p.m.** The Planning Commission secretary will set the order for the following agenda items. Commission matters may be discussed before the public hearings begin.

**CHAPTER 101 (SUBDIVISION ORDINANCE), CHAPTER 104 (EROSION AND SEDIMENTATION CONTROL), CHAPTER 112 (ZONING ORDINANCE) AND CHAPTER 118 (CHESAPEAKE BAY PRESERVATION ORDINANCE) AND THE PUBLIC FACILITIES MANUAL** - To consider amendments necessary to align existing ordinances and the Public Facilities Manual with changes to the Chesapeake Bay Preservation Area Designation and Management Regulations (9 VAC 10-20 et seq.). The amendments propose changes to the requirement for designation of certain areas as resource protection areas that will result in an expansion of areas so designated, changes to the performance criteria for development and redevelopment in RPAs and Resource Management Areas; changes in the information to be provided with plans of development; and changes to the procedures and criteria for the granting of exceptions to the requirements of the Chesapeake Bay Preservation Ordinance. The amendments also propose changes to fees, which

are charged under Chapters 101, 104 and 112 of the County Code to review Chesapeake Bay Preservation Ordinance exceptions for plats and plans. The authority for the imposition of fees in Chapter 101 derives from Virginia Code Section 15.2-2241.9; the authority for the imposition of fees in Chapter 104 derives from Virginia Code Section 10.1-562(I) and the authority for the imposition of fees in Chapter 112 derives from Virginia Code Section 15.2-2286.A.6. The proposed amendments to Chapters 101, 104 and 112 would impose the following fees: 1) Additional fee of \$100 in Chapters 101, 104 and 112 for exception requests requiring a public hearing to cover the cost of legal notices; 2) elimination of the exemption in Chapter 101 from the payment of the \$500 fee for review of exception requests submitted pursuant to Section 118-6-9 of the Chesapeake Bay Preservation Ordinance; 3) elimination of the exemption in Chapter 112 from the payment of the \$500 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance; and 4) elimination of the exemption in Chapter 104 from the payment of the \$115 fee for review of exception requests submitted pursuant to Sections 118-6-7 and 118-6-9 of the Chesapeake Bay Preservation Ordinance. The proposed amendments would become effective as of March 1, 2003 at 12:01 a.m. Decision only.

### HUNTER MILL

**PCA-93-H-004/FDP-93-H-004-2 - THE JEFFERY FINANCIAL GROUP INC.** - Appls. to amend

the proffers and permit approval of the second final development plan for RZ-93-H-004 to permit offsite parking for residential development. Located on the E. side of Old Reston Ave. approx. 450 ft. N. of its intersection with Sunset Hills Rd. on approx. 4,797 sq. ft. of land zoned PDC. Comp. Plan Rec: Office. Tax Map 17-4 ((1)) 35D1. Concurrent with PCA/DPA-87-C-088.

**PCA-87-C-088/DPA-87-C-088 - JEFFERY FINANCIAL GROUP INC.** - Appls. to amend the proffers and development plan for RZ-87-C-088 to permit residential development at a density of 47.8 du/ac. Located on the E. side of Old Reston Ave. approx. 500 ft. N. of its intersection with Sunset Hills Rd. on approx. 10,212 sq. ft. of land zoned PRC. Comp. Plan Rec: Residential Planned Community. Tax Map 17-4 ((1)) 5B. Concurrent with PCA-93-H-004 and FDP-93-H-004-2.

**SE-2002-HM-041 - GREATER ATLANTIC BANK** - Appl. under Sect. 5-304 of the Zoning Ordinance to permit a drive in bank. Located at 10700 Parkridge Blvd. on approx. 7.64 ac. of land zoned I-3. Tax Map 18-3 ((1)) 7D and 27-1 ((1)) 10E and 13.

### PROVIDENCE

**SE-2002-PR-042 - FEDERAL REALTY INVESTMENT TRUST** - Appl. under Sect. 9-620 of the Zoning Ordinance to permit a waiver of certain sign regulations for Pan Am Shopping Center. Located in the S.E. quadrant of the intersection of Lee Hwy. and Nutley St. on approx. 25.25 ac. of land

zoned C-6 and HC. Tax Map 48-4 ((1)) 12F.

**S02-II-V1 - OUT-OF-TURN PLAN AMENDMENT** - To consider proposed revisions to the Adopted Comprehensive Plan for Fairfax County in accordance with the Virginia Code, Title 15.2, Chapter 22 concerning approx. 3 ac. generally located N. of the Vienna Oaks subdivision and S.E. of the Flint Hill Rd. and Chain Bridge Rd. intersection (Tax Map 38-3((1)) 28 and 38-3 ((1)) 32). The area is planned for residential use at 3-4 du/ac. The Plan Amendment will consider the addition of plan guidance indicating that infill development should not provide vehicular access from Route 123 to Whitecedar Ct.

### COUNTYWIDE

**ZONING ORDINANCE AMENDMENT (AFFORDABLE DWELLING UNIT PROGRAM)** - Appl. to amend Chap. 112 as follows: Revisions to the Affordable Dwelling Unit Program provisions for mid-rise multiple family dwellings.

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# Other Boards, Authorities & Commissions

## April 7-11, 2003

### MONDAY, APRIL 7

**Reston Community Center Board** - 8 p.m., 2310 Colts Neck Rd., Reston. Call 703-246-4500, TTY 711.

### TUESDAY, APRIL 8

**Airports Advisory Commisssion** - 7:30 p.m., 12000 Government Center Pkwy., Room 7, Fairfax. Call 703-324-1210, TTY 711.

### WEDNESDAY, APRIL 9

**Redevelopment and Housing Authority** - 7 p.m., One University Plaza, 4500 University Dr., Fairfax. Call 703-246-5104, TTY 703-385-4578.

**Alcohol Safety Action Policy Board** - 6 p.m., 12000 Government Center Pkwy., Room 6. Call 703-279-2611, TTY 1-800-828-1140.

**Park Authority Board** - 7:30 p.m., 12055 Government Center Pkwy., Suite 941, Fairfax. Call 703-324-8662, TTY 703-691-0324.

**Non-Motorized Transportation Commission** - 7:30 p.m., 12000 Government Center Pkwy., Room 8, Fairfax. Call 703-324-1380, TTY 711.

**Public Library Board** - 7:30 p.m., 7001 Little River Tnpk., Annandale. Call 703-324-8380, TTY 703-324-8365.

**Environmental Quality Advisory Council** - 7:45 p.m., 12000 Government Center Pkwy., Rooms 2 and 3, Fairfax. Call 703-324-1210, TTY 711.

### THURSDAY, APRIL 10

**Architectural Review Board** - 7:30 p.m., 12000 Government Center Pkwy., Training Rooms 9 and 10, Fairfax. Call 703-324-1210, TTY 711.

**Juvenile and Domestic Relations Court Citizen Advisory Council** - 7 p.m., 4000 Chain Bridge Rd., Room 2221, Fairfax. Call 703-246-3416, TTY 711.

### FRIDAY, APRIL 11

**Fairfax-Falls Church Community Policy and Management Team** - 1 p.m., 12000 Government Center Pkwy., Room 8, Fairfax. Call 703-324-7748, TTY 711.

All meeting times and locations are subject to change. Please call the listed contact number to confirm prior to attending.

## Fairfax County Board of Supervisors

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**Gerry Hyland, Vice Chairman, Mount Vernon District**  
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E-mail: [dranesville@fairfaxcounty.gov](mailto:dranesville@fairfaxcounty.gov)

## Fairfax County Executive

**Anthony H. Griffin, 703-324-2531, TTY 703-222-5494**

\* Due to renovations, the Mount Vernon District Supervisor's office has temporarily relocated to the Sherwood Regional Library, 2501 Sherwood Hall Lane. The office phone numbers and mailing address remain the same.

\*\* Due to renovations, the Springfield District Supervisor's office has relocated to 8438 Bauer Drive, which is to the rear of the West Springfield Post Office. The office phone numbers and mailing address will remain the same.

# Board of Supervisors Committee Meetings

## April 7-11, 2003

### MONDAY, APRIL 7

**Environmental Committee** - 8 a.m., 12000 Government Center Pkwy., Room 232, Fairfax.

## Fairfax County Government Hotline


### 703-817-7771

Your link to essential emergency information.\*

During emergency events, this phone is staffed to provide updated information. At other times, the phone is staffed during county government business hours. \* **Dial 911 for police, fire and medical emergencies.**

All meeting times and locations are subject to change. Unless noted, meetings of the Board of Supervisors, Planning Commission and Board of Zoning Appeals are held in the Board Auditorium of the Fairfax County Government Center, 12000 Government Center Pkwy., Fairfax, and are open to the public. To testify at public hearings before the Board of Supervisors, call the Office of the Clerk at 703-324-3151, TTY 703-324-3903. The full text of all proposed amendments to the County Code may be reviewed at public libraries and at the Office of the Clerk to the Board of Supervisors (Suite 533).

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Merni Fitzgerald, Director

Amy Carlini, Editor